

BY R.P.A.D.

From

The Member-Secretary,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Madras-600 008.

To Jh. N.N.S. Manian



Commander
Project Director
AFNHB
Chennai - 60009

Letter No. A 2/25330/96

Dated: 11.9.96

Sir/Madam,

Sub: MMDA - Planning Permission - Construc-
tion of residential/commercial building
at plot No. 70 in S.No. 764/1&2 of Madambakkam
village.
Development charges and other charges to
be remitted - Regarding.

Ref: Your Sr. No. 1218 dt 18.10.96

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The Planning Permission application/revised plan
received in the reference 1st cited for the construction/
additional construction/regularisation of GF
residential/commercial building at the above referred
site at plot no. 70 in S.No. 764/1&2 of Madambakkam
village was examined. To process the application further, you
are requested to remit the following charges by a demand draft
of a Scheduled/Nationalised Bank in Madras City drawn in favour
of 'The Member-Secretary, MMDA, Madras-8' at Cash Counter
(between 10.00 A.M. and 4.00 P.M.) of MMDA and produce the
duplicate receipt to Tapal Section, Area Plans Unit, MMDA.

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|--|-----------|
| i) Development charges for land
and building. | Rs. 250/- |
| ii) Scrutiny Fee | Rs. 200/- |
| iii) Regularisation charges | Rs. — |
| iv) Open space reservation
charges | Rs. — |

p.t.o.

2. The Planning Permission application would be returned unapproved, if the payment is not made within 30 days from the date of issue of this letter.


3. However, on specific request from you, an additional time of one month can be considered. But it will attract interest at the rate of 12% per annum (i.e. 1% per month) for every completed month and part thereof from the date of issue of this letter. This amount of interest shall be remitted along with the charges due.

4. You are also requested to comply with the following:

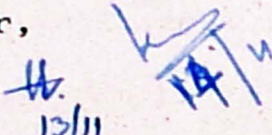
- a) Rain water conservation regulations stipulated by MMDA should be adhered to strictly.

5. The issue of Planning Permission will depend on the compliance/fulfilment of the conditions/payments stated above.

Yours faithfully,


for MEMBER-SECRETARY.

Copy to: The Senior Accounts Officer,
Accounts (Main) Division,
MMDA, Madras-600 008.


H. 13/11



(N. S. Manian)
Commander
Project Director
AFNHB, Madras